

THE FREUDIAN UNCONSCIOUS AS MISRECOGNIZED PRECOGNITION

ERIC WARGO



**SOCIETY
FOR
SCIENTIFIC
EXPLORATION**



1
00:00:07,340 --> 00:00:05,240
okay I'm gonna be doing the forbidden

2
00:00:11,000 --> 00:00:07,350
thing of reading from a printed text

3
00:00:14,930 --> 00:00:11,010
unfortunately that's how I roll and the

4
00:00:18,109 --> 00:00:14,940
slides are I'm sorry oh I'm sorry

5
00:00:21,260 --> 00:00:18,119
okay and the slides are mostly blocked

6
00:00:22,849 --> 00:00:21,270
quotes from Freud they're not required

7
00:00:26,929 --> 00:00:22,859
reading so you can feel free to ignore

8
00:00:29,060 --> 00:00:26,939
them they're decorative Oedipus Rex was

9
00:00:31,220 --> 00:00:29,070
Sigmund Freud's favorite ancient drama

10
00:00:33,530 --> 00:00:31,230
long before psychoanalysis was a glimmer

11
00:00:35,690 --> 00:00:33,540
in his eye when he was a medical student

12
00:00:37,520 --> 00:00:35,700
at the University of Vienna the Jung

13
00:00:38,990 --> 00:00:37,530

Freud strolled among the busts of great

14

00:00:41,030 --> 00:00:39,000

scholars who had taught there and

15

00:00:43,250 --> 00:00:41,040

dreamed that his own bust would one day

16

00:00:45,889 --> 00:00:43,260

be among them inscribed with a specific

17

00:00:47,779 --> 00:00:45,899

line from Sophocles tragedy who divined

18

00:00:52,250 --> 00:00:47,789

the famed riddle and was a man most

19

00:00:54,680 --> 00:00:52,260

mighty over three decades later on his

20

00:00:56,900 --> 00:00:54,690

50th birthday the now famous explorer of

21

00:00:58,549 --> 00:00:56,910

human self ignorant was presented with a

22

00:01:01,369 --> 00:00:58,559

medallion by some of his Viennese

23

00:01:03,740 --> 00:01:01,379

followers one side showed his face in

24

00:01:05,690 --> 00:01:03,750

profile the other showed Oedipus

25

00:01:07,640 --> 00:01:05,700

standing before the Sphinx along with

26

00:01:09,350 --> 00:01:07,650

that exact line from Sophocles even

27

00:01:10,660 --> 00:01:09,360

though Freud had never told anyone of

28

00:01:13,520 --> 00:01:10,670

its significance to him

29

00:01:15,230 --> 00:01:13,530

his biographer Ernest Jones wrote that

30

00:01:17,660 --> 00:01:15,240

when Freud read the inscription he

31

00:01:19,640 --> 00:01:17,670

became pale and agitated and in a

32

00:01:21,469 --> 00:01:19,650

strangled voice demanded to know who had

33

00:01:24,830 --> 00:01:21,479

thought of it he behaved as if he had

34

00:01:26,690 --> 00:01:24,840

encountered a revenant standard

35

00:01:28,219 --> 00:01:26,700

psychoanalytic thinking holds do we feel

36

00:01:30,109 --> 00:01:28,229

trepidation when getting things we've

37

00:01:32,530 --> 00:01:30,119

whisked for because we fear the wrath of

38

00:01:34,850 --> 00:01:32,540

our internalized parent figures an

39

00:01:36,740 --> 00:01:34,860

alternative possibility that Freud's

40

00:01:38,719 --> 00:01:36,750

youthful fantasy had really been a kind

41

00:01:40,550 --> 00:01:38,729

of premonition and that realizing that

42

00:01:42,380 --> 00:01:40,560

fact is what koi had caused Freud to

43

00:01:44,450 --> 00:01:42,390

feel as if he'd seen a revenant is never

44

00:01:46,520 --> 00:01:44,460

even suggested by Freud scholars because

45

00:01:48,440 --> 00:01:46,530

Freud himself effectively banished any

46

00:01:51,980 --> 00:01:48,450

whiff of paranormal force it--from

47

00:01:53,660 --> 00:01:51,990

psychoanalysis Freud is sometimes been

48

00:01:55,550 --> 00:01:53,670

presented as a skeptic on all things

49

00:01:57,980 --> 00:01:55,560

psychical but the story's way more

50

00:01:59,959 --> 00:01:57,990

complicated privately he was curious and

51
00:02:01,969 --> 00:01:59,969
open-minded about many occult phenomena

52
00:02:03,920 --> 00:02:01,979
like telepathy and even wrote about them

53
00:02:05,420 --> 00:02:03,930
late in his career but one thing he

54
00:02:07,280 --> 00:02:05,430
could not accept was any form of

55
00:02:10,699 --> 00:02:07,290
foreknowledge not rooted in ordinary

56
00:02:12,710 --> 00:02:10,709
inference for instance in dreams in his

57
00:02:13,290 --> 00:02:12,720
landmark work the interpretation of

58
00:02:17,040 --> 00:02:13,300
dreams

59
00:02:18,480 --> 00:02:17,050
not tell the future to find the

60
00:02:20,040 --> 00:02:18,490
repressed wishes he thought dreams

61
00:02:22,290 --> 00:02:20,050
represented we can only look in the

62
00:02:25,830 --> 00:02:22,300
individuals recent or more distant past

63
00:02:29,250 --> 00:02:25,840

and in a short 1899 paper called a

64

00:02:31,170 --> 00:02:29,260

premonitory dream fulfilled he debunked

65

00:02:33,090 --> 00:02:31,180

a female patients claim that she had

66

00:02:35,850 --> 00:02:33,100

dreamed of running into an old friend to

67

00:02:36,960 --> 00:02:35,860

dr. K in front of a particular shop the

68

00:02:39,000 --> 00:02:36,970

night before it happened

69

00:02:41,130 --> 00:02:39,010

he explained that her dream memory was a

70

00:02:42,900 --> 00:02:41,140

retroactive construct to mask a real

71

00:02:45,150 --> 00:02:42,910

fantasy about her lover who also

72

00:02:46,350 --> 00:02:45,160

happened to be a doctor K since the

73

00:02:48,240 --> 00:02:46,360

patient didn't write her dream down

74

00:02:50,490 --> 00:02:48,250

before the supposed Precog NIH's de vent

75

00:02:52,320 --> 00:02:50,500

she was he said forced to accept his

76

00:02:53,640 --> 00:02:52,330

more reasonable interpretation even

77

00:02:58,860 --> 00:02:53,650

though it was not based on anything she

78

00:03:00,750 --> 00:02:58,870

actually told him about her dream around

79

00:03:02,880 --> 00:03:00,760

the time Freud was writing his works on

80

00:03:04,410 --> 00:03:02,890

dreams an English soldier named John

81

00:03:07,650 --> 00:03:04,420

William Dunne who we heard about earlier

82

00:03:09,390 --> 00:03:07,660

from Dale Graf was observing instances

83

00:03:12,060 --> 00:03:09,400

of seeming dream precognition in his own

84

00:03:13,920 --> 00:03:12,070

life after a couple stints fighting in

85

00:03:15,840 --> 00:03:13,930

South Africa he devoted himself to

86

00:03:17,640 --> 00:03:15,850

aeronautical engineering and in his

87

00:03:19,430 --> 00:03:17,650

spare time he approached the problem of

88

00:03:21,360 --> 00:03:19,440

his dreams the way an engineer would

89

00:03:22,979 --> 00:03:21,370

methodically recording them so he could

90

00:03:24,870 --> 00:03:22,989

compare them with subsequent events and

91

00:03:26,670 --> 00:03:24,880

rule out the kind of retroactive memory

92

00:03:29,910 --> 00:03:26,680

distortion that Freud assumed was

93

00:03:31,949 --> 00:03:29,920

operative Dunn's most famous dream

94

00:03:33,930 --> 00:03:31,959

preceded his rigorous approach but it is

95

00:03:35,490 --> 00:03:33,940

worth citing while he was camped out

96

00:03:38,580 --> 00:03:35,500

with his regiment in Orange Free State

97

00:03:40,229 --> 00:03:38,590

in 1900 he dreamed a volcano on some

98

00:03:42,540 --> 00:03:40,239

french-speaking Island was about to

99

00:03:44,729 --> 00:03:42,550

erupt and that 4,000 people were about

100

00:03:46,350 --> 00:03:44,739

to die when the next batch of mail

101
00:03:48,180 --> 00:03:46,360
reached him it included a newspaper

102
00:03:51,060 --> 00:03:48,190
story about the eruption of Mont Palais

103
00:03:52,979 --> 00:03:51,070
on Martinique killing 40,000 people he

104
00:03:54,810 --> 00:03:52,989
misread the headline to read 4,000 and

105
00:03:57,090 --> 00:03:54,820
continue to remember it as 4,000 for

106
00:03:59,720 --> 00:03:57,100
years afterward the actual death toll

107
00:04:01,860 --> 00:03:59,730
ended up being something like 36,000

108
00:04:04,949 --> 00:04:01,870
several years later he dreamed that a

109
00:04:06,390 --> 00:04:04,959
test pilot friend lieutenant B crashed a

110
00:04:08,190 --> 00:04:06,400
monoplane and walked away from the

111
00:04:10,920 --> 00:04:08,200
wreckage toward him explaining it was

112
00:04:12,540 --> 00:04:10,930
the beastly engine he later found out B

113
00:04:14,790 --> 00:04:12,550

was killed in a test flight the very

114

00:04:16,440 --> 00:04:14,800

same morning he had the dream he would

115

00:04:18,120 --> 00:04:16,450

have at that point imagined the cause

116

00:04:20,070 --> 00:04:18,130

was the engine because B had to

117

00:04:21,659 --> 00:04:20,080

expressed concern about it but when

118

00:04:23,250 --> 00:04:21,669

investigating the crash later he

119

00:04:24,120 --> 00:04:23,260

discovered it had to do with a lift wire

120

00:04:25,710 --> 00:04:24,130

that had snapped

121

00:04:27,150 --> 00:04:25,720

not the engine Lu ten

122

00:04:30,300 --> 00:04:27,160

we would have known this as his plane

123

00:04:32,400 --> 00:04:30,310

was crashing dreams that find

124

00:04:33,930 --> 00:04:32,410

confirmation soon afterwards may easily

125

00:04:35,940 --> 00:04:33,940

be mistaken for clairvoyance or

126

00:04:37,860 --> 00:04:35,950

telepathy or perhaps afterlife life

127

00:04:40,170 --> 00:04:37,870

communication as in the lieutenant be

128

00:04:42,570 --> 00:04:40,180

example but when the confirmation proved

129

00:04:44,820 --> 00:04:42,580

somewhat inaccurate or fragmentary as in

130

00:04:46,710 --> 00:04:44,830

these two cases it acted as a tracer

131

00:04:48,780 --> 00:04:46,720

revealing to Dunn the real signal

132

00:04:50,730 --> 00:04:48,790

Channel instead of coming across space

133

00:04:52,800 --> 00:04:50,740

or other minds the information really

134

00:04:54,510 --> 00:04:52,810

upon closer examination seemed to come

135

00:05:01,110 --> 00:04:54,520

from his own learning experience in the

136

00:05:02,670 --> 00:05:01,120

future Dunn's 1927 book and experiment

137

00:05:04,350 --> 00:05:02,680

with time contains numerous other

138

00:05:06,600 --> 00:05:04,360

examples collected over many years

139

00:05:07,980 --> 00:05:06,610

supporting his theory that part of our

140

00:05:09,990 --> 00:05:07,990

consciousness is liberated from the

141

00:05:11,850 --> 00:05:10,000

present present moment during sleep to

142

00:05:14,370 --> 00:05:11,860

travel forward as well as backward along

143

00:05:15,780 --> 00:05:14,380

our brain line he invited readers to

144

00:05:17,610 --> 00:05:15,790

conduct a similar experiment with their

145

00:05:19,640 --> 00:05:17,620

own dreams recording them and comparing

146

00:05:22,260 --> 00:05:19,650

them to events in the subsequent days

147

00:05:24,030 --> 00:05:22,270

Dunn knew Freud's theories about dreams

148

00:05:25,590 --> 00:05:24,040

and unlike Freud he saw no conflict

149

00:05:27,900 --> 00:05:25,600

between the idea that dreams represent

150

00:05:30,000 --> 00:05:27,910

disguised fulfillments of repressed

151
00:05:31,770 --> 00:05:30,010
wishes and the idea that dreams can also

152
00:05:33,480 --> 00:05:31,780
predict the future in fact it seemed

153
00:05:35,400 --> 00:05:33,490
plain to him that dreams may reach into

154
00:05:37,710 --> 00:05:35,410
the future for the symbolic materials to

155
00:05:40,290 --> 00:05:37,720
create wish-fulfilling scenes as much as

156
00:05:42,540 --> 00:05:40,300
they reach into our past a famous

157
00:05:45,270 --> 00:05:42,550
heartbreaking dream from Freud's book is

158
00:05:46,740 --> 00:05:45,280
a good example of this possibility a man

159
00:05:48,960 --> 00:05:46,750
had been sitting at the bedside of his

160
00:05:50,940 --> 00:05:48,970
deathly ill child and after the child

161
00:05:54,030 --> 00:05:50,950
died he went to lay down in an adjoining

162
00:05:55,950 --> 00:05:54,040
room there he dreamed that the child was

163
00:05:58,320 --> 00:05:55,960

tugging him by the arm saying father

164

00:06:00,300 --> 00:05:58,330

don't you see I'm burning he rushed into

165

00:06:02,130 --> 00:06:00,310

the room with his bot with the body to

166

00:06:03,690 --> 00:06:02,140

find that a candle had fallen over and

167

00:06:06,690 --> 00:06:03,700

the child's sleeve had caught fire and

168

00:06:08,760 --> 00:06:06,700

was singeing his arm Freud argued that

169

00:06:10,380 --> 00:06:08,770

the dream enabled the dreamer could

170

00:06:12,150 --> 00:06:10,390

enabled the father to continue sleeping

171

00:06:14,130 --> 00:06:12,160

for a few precious seconds with his

172

00:06:15,810 --> 00:06:14,140

dream image of his child rather than

173

00:06:18,180 --> 00:06:15,820

make him rise immediately to put out the

174

00:06:20,490 --> 00:06:18,190

fire but this leaves unexplained how the

175

00:06:22,469 --> 00:06:20,500

man's sleeping mind knew so precisely

176

00:06:23,880 --> 00:06:22,479

what was happening in the next room we

177

00:06:25,740 --> 00:06:23,890

are simply to accept that the grieving

178

00:06:28,110 --> 00:06:25,750

father's super-sensitive and super

179

00:06:29,940 --> 00:06:28,120

intelligent unconscious do a remarkably

180

00:06:32,040 --> 00:06:29,950

correct inference based on sense data

181

00:06:36,750 --> 00:06:32,050

received while asleep behind a mostly

182

00:06:38,999 --> 00:06:36,760

closed door in his next book the

183

00:06:41,279 --> 00:06:39,009

psychopathology of everyday life

184

00:06:42,839 --> 00:06:41,289

used the supposed super abilities of the

185

00:06:45,029 --> 00:06:42,849

unconscious to explain away many

186

00:06:46,890 --> 00:06:45,039

familiar superstitions and the kinds of

187

00:06:48,779 --> 00:06:46,900

coincidences Carl Jung later called

188

00:06:50,429 --> 00:06:48,789

synchronicity such as the common

189

00:06:52,230 --> 00:06:50,439

experience of thinking about some random

190

00:06:54,239 --> 00:06:52,240

person just before running into them

191

00:06:55,889 --> 00:06:54,249

for instance Freud reports he had a

192

00:06:57,809 --> 00:06:55,899

sudden fantasy while walking along a

193

00:06:59,249 --> 00:06:57,819

Vienna Street about a couple who had

194

00:07:01,469 --> 00:06:59,259

rejected his services for their daughter

195

00:07:02,999 --> 00:07:01,479

months earlier the fantasy was that they

196

00:07:04,739 --> 00:07:03,009

would now seek him out since he had just

197

00:07:06,529 --> 00:07:04,749

been named professor but that he would

198

00:07:08,670 --> 00:07:06,539

now reject them as they had rejected him

199

00:07:10,619 --> 00:07:08,680

just then he heard himself addressed

200

00:07:12,079 --> 00:07:10,629

good day to you professor it was the

201
00:07:14,879 --> 00:07:12,089
very couple he had just been thinking of

202
00:07:16,980 --> 00:07:14,889
to explain this Freud supposes that he

203
00:07:19,139 --> 00:07:16,990
had looked up the street just ahead just

204
00:07:20,879 --> 00:07:19,149
before his fantasy and recognized their

205
00:07:22,079 --> 00:07:20,889
approach but blotted out the conscious

206
00:07:24,119 --> 00:07:22,089
awareness of it through negative

207
00:07:26,429 --> 00:07:24,129
hallucination while his mind could

208
00:07:28,139 --> 00:07:26,439
repair his little wish scene but here

209
00:07:30,239 --> 00:07:28,149
again this substitutes an elaborate and

210
00:07:32,429 --> 00:07:30,249
convoluted cognitive mechanism for the

211
00:07:34,559 --> 00:07:32,439
more parsimonious but yes causally

212
00:07:36,480 --> 00:07:34,569
outrageous idea that he simply pre

213
00:07:38,339 --> 00:07:36,490

sensed a rewarding encounter before it

214

00:07:40,049 --> 00:07:38,349

happened being called professor in

215

00:07:44,040 --> 00:07:40,059

public by patients who he thought had

216

00:07:46,139 --> 00:07:44,050

previously disrespected him there is now

217

00:07:47,760 --> 00:07:46,149

robust laboratory evidence supporting

218

00:07:49,559 --> 00:07:47,770

various forms of precognition and

219

00:07:51,839 --> 00:07:49,569

presentiment as we've heard already at

220

00:07:54,089 --> 00:07:51,849

this Congress so it is time to reassess

221

00:07:56,009 --> 00:07:54,099

just how outrageous this possibility is

222

00:07:57,749 --> 00:07:56,019

could many of the phenomena we

223

00:07:59,579 --> 00:07:57,759

classically associate with the Freudian

224

00:08:05,939 --> 00:07:59,589

unconscious really be some form of

225

00:08:07,949 --> 00:08:05,949

precognition in disguise in the 1920s

226

00:08:10,079 --> 00:08:07,959

and 30s Freud felt safer to write about

227

00:08:12,119 --> 00:08:10,089

occult topics than he had earlier in his

228

00:08:13,860 --> 00:08:12,129

career and he did so in a handful of

229

00:08:15,899 --> 00:08:13,870

papers and lectures on cases of

230

00:08:18,540 --> 00:08:15,909

extensible telepathy or what he called

231

00:08:20,909 --> 00:08:18,550

thought transference in a piece called

232

00:08:22,199 --> 00:08:20,919

dreams and occultism he described a few

233

00:08:24,719 --> 00:08:22,209

cases that can potentially be

234

00:08:26,189 --> 00:08:24,729

reinterpreted as precognition for

235

00:08:27,929 --> 00:08:26,199

example there is the case of a male

236

00:08:29,850 --> 00:08:27,939

patient who reported a dream that his

237

00:08:31,949 --> 00:08:29,860

second wife gave birth to twins in

238

00:08:33,240 --> 00:08:31,959

reality she was not pregnant and the

239

00:08:35,430 --> 00:08:33,250

patient did not plan to have children

240

00:08:37,139 --> 00:08:35,440

with her but a day later the man

241

00:08:38,579 --> 00:08:37,149

received a telegram that his daughter by

242

00:08:40,709 --> 00:08:38,589

his first marriage who lived in another

243

00:08:42,839 --> 00:08:40,719

city had given birth to twins on the

244

00:08:44,430 --> 00:08:42,849

same night he had his dream he had

245

00:08:45,809 --> 00:08:44,440

already known she was pregnant but he

246

00:08:47,730 --> 00:08:45,819

also knew the birth was not due for

247

00:08:50,009 --> 00:08:47,740

another month so it seemed to Freud a

248

00:08:51,240 --> 00:08:50,019

likely case of dream telepathy what

249

00:08:51,879 --> 00:08:51,250

clinched it was that the man had

250

00:08:53,859 --> 00:08:51,889

powerful

251
00:08:55,329 --> 00:08:53,869
oedipal feelings for his daughter he

252
00:08:56,799 --> 00:08:55,339
even like to think she was thinking only

253
00:08:59,799 --> 00:08:56,809
of him while giving birth

254
00:09:01,720 --> 00:08:59,809
he clearly needed Freud's help because

255
00:09:03,249 --> 00:09:01,730
of these unacceptable feelings his dream

256
00:09:05,859 --> 00:09:03,259
might naturally have substituted his

257
00:09:07,179 --> 00:09:05,869
wife for his daughter Freud argued there

258
00:09:08,769 --> 00:09:07,189
is no way to prove one way or another

259
00:09:10,929 --> 00:09:08,779
whether this was really a telepathic

260
00:09:12,460 --> 00:09:10,939
dream or a done lan precognitive dream

261
00:09:14,619 --> 00:09:12,470
of his reactions to the telegram

262
00:09:16,449 --> 00:09:14,629
announcing the birth but another even

263
00:09:18,519 --> 00:09:16,459

more striking case of clinical para

264

00:09:20,530 --> 00:09:18,529

praxis described in the same piece

265

00:09:22,030 --> 00:09:20,540

contains enough forensic detail that we

266

00:09:23,679 --> 00:09:22,040

can safely reread it as a case of

267

00:09:28,749 --> 00:09:23,689

presentiment or precognition not

268

00:09:30,609 --> 00:09:28,759

telepathy a man Freud called Hare P have

269

00:09:32,710 --> 00:09:30,619

been seeing him on a time-limited basis

270

00:09:34,869 --> 00:09:32,720

in the summer of 1919 to address his

271

00:09:37,269 --> 00:09:34,879

sexual difficulties the men shared a

272

00:09:39,129 --> 00:09:37,279

mutual interest in English literature so

273

00:09:41,590 --> 00:09:39,139

the patient lent Freud a copy of John

274

00:09:42,789 --> 00:09:41,600

Gauls were these the Forsyte Saga which

275

00:09:45,699 --> 00:09:42,799

served as a touchstone in their

276

00:09:47,109 --> 00:09:45,709

conversations later Freud was visited in

277

00:09:49,419 --> 00:09:47,119

the morning for the first time by a

278

00:09:51,819 --> 00:09:49,429

London psychiatrist dr. David force

279

00:09:53,049 --> 00:09:51,829

cites freshly arrived from England to

280

00:09:55,389 --> 00:09:53,059

begin a period of training and

281

00:09:56,979 --> 00:09:55,399

psychoanalytic technique he did not know

282

00:09:58,960 --> 00:09:56,989

it yet but this training would require

283

00:10:01,749 --> 00:09:58,970

Freud to terminate peas analysis soon

284

00:10:03,970 --> 00:10:01,759

thereafter after dr. Forsythe left

285

00:10:05,259 --> 00:10:03,980

Freud's office P arrived for his session

286

00:10:07,030 --> 00:10:05,269

during which he discussed his

287

00:10:09,729 --> 00:10:07,040

inhibitions about sex with a young woman

288

00:10:11,679 --> 00:10:09,739

he was courting Freud writes he had

289

00:10:13,359 --> 00:10:11,689

often talked of her before but that day

290

00:10:15,340 --> 00:10:13,369

he told me for the first time that she

291

00:10:17,530 --> 00:10:15,350

used to call him hare von vorsicht or

292

00:10:19,299 --> 00:10:17,540

mr. Forsyte I was struck by this

293

00:10:21,100 --> 00:10:19,309

information dr. Forsythe is

294

00:10:24,909 --> 00:10:21,110

visiting-card lay beside me and I showed

295

00:10:26,259 --> 00:10:24,919

it to him Freud surmises that P had

296

00:10:28,389 --> 00:10:26,269

telepathically detected his

297

00:10:30,220 --> 00:10:28,399

preoccupation with dr. Forsythe and felt

298

00:10:31,960 --> 00:10:30,230

jealous since the Englishman would soon

299

00:10:34,419 --> 00:10:31,970

be taking his place so the random

300

00:10:36,489 --> 00:10:34,429

mention of being called mr. Forsyte was

301
00:10:40,239 --> 00:10:36,499
a jealous demand from P's unconscious

302
00:10:41,499 --> 00:10:40,249
hey I'm a Forsythe to hear the refusal or

303
00:10:43,479 --> 00:10:41,509
inability to countenance real

304
00:10:44,979 --> 00:10:43,489
precognitive foresight prevented Freud

305
00:10:47,529 --> 00:10:44,989
from seeing what might have been obvious

306
00:10:49,960 --> 00:10:47,539
to JW done the fact that just after P

307
00:10:51,939 --> 00:10:49,970
made his rather made his utterance for

308
00:10:55,179 --> 00:10:51,949
an expressed surprise and showed him dr.

309
00:10:56,769 --> 00:10:55,189
Foresight's calling card in other words

310
00:10:58,989 --> 00:10:56,779
rather than telepathically mucking about

311
00:11:01,479 --> 00:10:58,999
in his daughter in his doctor's Forsythe

312
00:11:03,340 --> 00:11:01,489
obsessed brain Piku just as easily and I

313
00:11:04,329 --> 00:11:03,350

argue more plausibly have been pre

314

00:11:06,579 --> 00:11:04,339

sponding to that

315

00:11:09,280 --> 00:11:06,589

rewarding but also unsettling disclosure

316

00:11:11,350 --> 00:11:09,290

and reaction by his doctor had freud

317

00:11:12,759 --> 00:11:11,360

omitted this little detail it might have

318

00:11:14,860 --> 00:11:12,769

been hard to deconstruct his thought

319

00:11:16,989 --> 00:11:14,870

transference argument indeed all too

320

00:11:18,309 --> 00:11:16,999

many cases ultimately case descriptions

321

00:11:20,470 --> 00:11:18,319

of extensible telepathy or clairvoyance

322

00:11:23,049 --> 00:11:20,480

in the psychical or parapsychological

323

00:11:24,759 --> 00:11:23,059

literature simply state whether or not a

324

00:11:26,889 --> 00:11:24,769

psychic subject correctly produced

325

00:11:28,749 --> 00:11:26,899

veridical information without clarifying

326

00:11:30,670 --> 00:11:28,759

how the subject found out who she was

327

00:11:32,170 --> 00:11:30,680

correct but the latter element of

328

00:11:35,049 --> 00:11:32,180

feedback may be a crucial piece of the

329

00:11:36,670 --> 00:11:35,059

story interpreting this case in terms of

330

00:11:38,470 --> 00:11:36,680

precognition has the advantage of making

331

00:11:40,629 --> 00:11:38,480

sense of Pease prior history of book

332

00:11:42,790 --> 00:11:40,639

lending to Freud which preceded dr.

333

00:11:44,530 --> 00:11:42,800

forsytes visit we might indeed call

334

00:11:46,420 --> 00:11:44,540

Pease behavior leading up to the

335

00:11:48,519 --> 00:11:46,430

divulgence of doctor for science calling

336

00:11:50,559 --> 00:11:48,529

card a kind of precognitive symptom

337

00:11:52,480 --> 00:11:50,569

taking the form of litter of a literally

338

00:11:54,040 --> 00:11:52,490

self-fulfilling prophecy or a time loop

339

00:11:56,350 --> 00:11:54,050

it's a saw as a cots

340

00:11:58,420 --> 00:11:56,360

it's a causally circular situation

341

00:12:00,429 --> 00:11:58,430

because Freud would not have shown P the

342

00:12:02,470 --> 00:12:00,439

card or expressed gratifying amazement

343

00:12:05,069 --> 00:12:02,480

at the coincidence had peanut first

344

00:12:06,819 --> 00:12:05,079

mentioned being called mr. Forsyte

345

00:12:09,819 --> 00:12:06,829

psychotherapeutic case studies

346

00:12:12,759 --> 00:12:09,829

frequently catch such and preserve such

347

00:12:15,160 --> 00:12:12,769

baffling circular situations like bugs

348

00:12:16,780 --> 00:12:15,170

in amber time prevents me here from

349

00:12:18,759 --> 00:12:16,790

addressing the famous scarab incident in

350

00:12:21,340 --> 00:12:18,769

carl jung's office for instance but upon

351

00:12:29,770 --> 00:12:21,350

forensic examination its logic is very

352

00:12:34,060 --> 00:12:32,140

there is no more ironic and telling

353

00:12:36,130 --> 00:12:34,070

example of dream precognition and

354

00:12:41,820 --> 00:12:36,140

Freud's own denial of it than the very

355

00:12:44,470 --> 00:12:41,830

dream that put him on the map in 1895

356

00:12:46,180 --> 00:12:44,480

Freud dreamed he was examining a patient

357

00:12:47,530 --> 00:12:46,190

and friend of his Anna hammer Schlag

358

00:12:50,320 --> 00:12:47,540

whom he gave the name

359

00:12:51,940 --> 00:12:50,330

Irma to protect her anonymity in real

360

00:12:52,600 --> 00:12:51,950

life and his problems were purely

361

00:12:54,520 --> 00:12:52,610

psychological

362

00:12:56,230 --> 00:12:54,530

but when Freud's dream self looked

363

00:12:58,420 --> 00:12:56,240

inside her mouth he saw a white patch

364

00:12:59,470 --> 00:12:58,430

and scabs on her cheek and palate and a

365

00:13:02,380 --> 00:12:59,480

feature that could only have been

366

00:13:04,330 --> 00:13:02,390

visible in the nose it was hard to even

367

00:13:06,270 --> 00:13:04,340

get her to open her mouth she acted like

368

00:13:08,920 --> 00:13:06,280

a woman shy because of wearing dentures

369

00:13:10,960 --> 00:13:08,930

in the dream he summons a trio of

370

00:13:13,060 --> 00:13:10,970

physician friends to have a look they

371

00:13:15,160 --> 00:13:13,070

poke and prod and pompously mansplain

372

00:13:17,380 --> 00:13:15,170

like stereotypical victorian doctors and

373

00:13:19,750 --> 00:13:17,390

lastly Freud's dream self concludes that

374

00:13:21,280 --> 00:13:19,760

what caused hermas oral malady was an

375

00:13:23,020 --> 00:13:21,290

injection administered thoughtlessly

376

00:13:25,150 --> 00:13:23,030

with a dirty syringe by one of those

377

00:13:28,240 --> 00:13:25,160

friends his family pediatrician whom he

378

00:13:29,530 --> 00:13:28,250

calls otto after free associating on

379

00:13:31,510 --> 00:13:29,540

this dreams various elements

380

00:13:33,430 --> 00:13:31,520

Freud concluded that his latent dream

381

00:13:35,350 --> 00:13:33,440

thought was a wish that he be innocent

382

00:13:37,480 --> 00:13:35,360

of any malpractice in his treatment of

383

00:13:39,820 --> 00:13:37,490

Anna malpractice was rampant in his

384

00:13:41,650 --> 00:13:39,830

medical circle at the time and that Otto

385

00:13:44,350 --> 00:13:41,660

instead be the one at fault for the fact

386

00:13:46,210 --> 00:13:44,360

that Anna had not gotten better it was

387

00:13:48,520 --> 00:13:46,220

this dream that led Freud to his famous

388

00:13:50,290 --> 00:13:48,530

controversial conclusion that all dreams

389

00:13:55,120 --> 00:13:50,300

are disguised fulfillments of repressed

390

00:13:57,700 --> 00:13:55,130

wishes but in 1982 a Brazilian cancer

391

00:13:59,560 --> 00:13:57,710

surgeon named Jose shabal Zhaan noted

392

00:14:01,329 --> 00:13:59,570

that the precise symptoms displayed in

393

00:14:03,010 --> 00:14:01,339

dream Irma's mouth matched the

394

00:14:04,690 --> 00:14:03,020

progression of oral cancer that Freud

395

00:14:07,750 --> 00:14:04,700

himself suffered nearly three decades

396

00:14:09,220 --> 00:14:07,760

later a white patch followed by scabs in

397

00:14:11,350 --> 00:14:09,230

the aftermath of increasingly invasive

398

00:14:13,300 --> 00:14:11,360

surgeries and radiation treatments in

399

00:14:15,190 --> 00:14:13,310

one particularly horrible surgery part

400

00:14:17,380 --> 00:14:15,200

of Freud's jaw and palate were removed

401
00:14:19,630 --> 00:14:17,390
with a chisel which exposed his nasal

402
00:14:21,280 --> 00:14:19,640
cavity to view inside his mouth it would

403
00:14:23,890 --> 00:14:21,290
have exposed the feature he thought he

404
00:14:26,020 --> 00:14:23,900
could see inner m'as mouth it became

405
00:14:27,790 --> 00:14:26,030
hard for Freud to open his mouth once a

406
00:14:29,230 --> 00:14:27,800
denture like prosthetic was fitted and

407
00:14:31,870 --> 00:14:29,240
he could only barely talk for the last

408
00:14:33,370 --> 00:14:31,880
decade and a half of his life other

409
00:14:35,620 --> 00:14:33,380
writers have seen this dream is a

410
00:14:38,050 --> 00:14:35,630
warning unheeded from Freud's future

411
00:14:40,180 --> 00:14:38,060
self but I think we can go farther and

412
00:14:41,860 --> 00:14:40,190
see that it might have pre presented a

413
00:14:43,300 --> 00:14:41,870

set of conscious thoughts and wishes

414

00:14:45,910 --> 00:14:43,310

Freud would have had in

415

00:14:48,940 --> 00:14:45,920

19:23 following his cancer diagnosis and

416

00:14:50,590 --> 00:14:48,950

surgeries first Freud's thoughts in 1923

417

00:14:52,600 --> 00:14:50,600

would almost certainly have included a

418

00:14:55,120 --> 00:14:52,610

self-reproach for not following his old

419

00:14:57,280 --> 00:14:55,130

friend vilhelm fleeces urging to quit

420

00:14:59,230 --> 00:14:57,290

smoking fleeces another in that

421

00:15:01,360 --> 00:14:59,240

physician trio and when he had the dream

422

00:15:03,250 --> 00:15:01,370

Freud had just relapsed from a short

423

00:15:05,260 --> 00:15:03,260

period of abstinence from his cigar use

424

00:15:06,310 --> 00:15:05,270

and was specifically worried what fleece

425

00:15:08,920 --> 00:15:06,320

would say about that

426

00:15:10,540 --> 00:15:08,930

Freud's dream self reproaches Emma with

427

00:15:12,010 --> 00:15:10,550

the very words he might have consciously

428

00:15:14,019 --> 00:15:12,020

directed it himself all those years

429

00:15:14,500 --> 00:15:14,029

later you know it's really only her own

430

00:15:17,560 --> 00:15:14,510

fault

431

00:15:19,390 --> 00:15:17,570

I suggest Freud could not also not have

432

00:15:20,650 --> 00:15:19,400

been blind to the uncanny similarity

433

00:15:23,650 --> 00:15:20,660

between what was happening in his own

434

00:15:25,329 --> 00:15:23,660

body in 1923 and the and the symptoms of

435

00:15:27,340 --> 00:15:25,339

his friend Anna his friend Anna had

436

00:15:28,840 --> 00:15:27,350

displayed in his famous dream of the

437

00:15:32,050 --> 00:15:28,850

period that immediately preceded his

438

00:15:33,760 --> 00:15:32,060

fame if that's the case then his

439

00:15:35,290 --> 00:15:33,770

thoughts might also have included a wish

440

00:15:36,940 --> 00:15:35,300

that he had been correct that dreams are

441

00:15:39,280 --> 00:15:36,950

really just wish fulfillment and not

442

00:15:41,170 --> 00:15:39,290

premonitions of future events wishing he

443

00:15:42,760 --> 00:15:41,180

was right about dreams being just wishes

444

00:15:44,350 --> 00:15:42,770

would effectively wish away his cancer

445

00:15:46,390 --> 00:15:44,360

as well as put himself above any

446

00:15:47,470 --> 00:15:46,400

professional reproach for having misled

447

00:15:49,990 --> 00:15:47,480

the world about the meaning of our

448

00:15:52,329 --> 00:15:50,000

dreams there are interesting reasons why

449

00:15:53,770 --> 00:15:52,339

Freud's friend and a hammer slog might

450

00:15:57,010 --> 00:15:53,780

have made an appropriate figure in his

451
00:15:59,350 --> 00:15:57,020
1865 life on which to displace his own

452
00:16:01,510 --> 00:15:59,360
1923 illness and thereby pre present

453
00:16:02,890 --> 00:16:01,520
this later conscious wish I go into this

454
00:16:05,470 --> 00:16:02,900
case in much greater detail in my book

455
00:16:06,730 --> 00:16:05,480
time loops if anyone is interested we

456
00:16:08,620 --> 00:16:06,740
are forced to speculate here obviously

457
00:16:10,510 --> 00:16:08,630
because Troy did not voice doubts about

458
00:16:11,980 --> 00:16:10,520
his theory in public and here we get

459
00:16:13,510 --> 00:16:11,990
into the very real issues around

460
00:16:15,910 --> 00:16:13,520
interpretive approaches to dreams and

461
00:16:17,500 --> 00:16:15,920
their inherent non testability but this

462
00:16:18,940 --> 00:16:17,510
interpretation fits a pattern that is

463
00:16:20,680 --> 00:16:18,950

consistent with other cases when

464

00:16:22,390 --> 00:16:20,690

dreamers experienced the fulfillment of

465

00:16:24,540 --> 00:16:22,400

some dark premonition that they failed

466

00:16:26,829 --> 00:16:24,550

to recognize or as such or heed

467

00:16:28,360 --> 00:16:26,839

spontaneous premonitory experiences like

468

00:16:30,910 --> 00:16:28,370

dreams very often though not always

469

00:16:32,620 --> 00:16:30,920

focus on later situations where an

470

00:16:35,050 --> 00:16:32,630

individual physically survives some

471

00:16:37,240 --> 00:16:35,060

ordeal or calamity but at some cost that

472

00:16:38,380 --> 00:16:37,250

may include regret or guilt it's

473

00:16:40,630 --> 00:16:38,390

important to remember that Freud

474

00:16:42,460 --> 00:16:40,640

survived 16 more years after his cancer

475

00:16:46,980 --> 00:16:42,470

diagnosis this was not a premonition of

476

00:16:51,310 --> 00:16:49,090

Freud's theories about dreams in the

477

00:16:52,930 --> 00:16:51,320

unconscious enjoyed wide popularity in

478

00:16:54,790 --> 00:16:52,940

the first half of the 20th century and

479

00:16:56,680 --> 00:16:54,800

exerted strong influence on mainstream

480

00:16:58,150 --> 00:16:56,690

psychiatry during that time but as

481

00:17:00,070 --> 00:16:58,160

legacy is not fared well in mainstream

482

00:17:02,530 --> 00:17:00,080

science in large part because of the

483

00:17:05,140 --> 00:17:02,540

theories unfalsifiable 'ti a dreamer is

484

00:17:07,390 --> 00:17:05,150

an N of one and associations to a dreams

485

00:17:09,970 --> 00:17:07,400

elements are highly idiosyncratic and

486

00:17:11,800 --> 00:17:09,980

strictly untestable the unconscious as

487

00:17:13,660 --> 00:17:11,810

Freud formulated it is also somewhat

488

00:17:15,220 --> 00:17:13,670

paradoxical it involves an agency

489

00:17:17,110 --> 00:17:15,230

capable of being aware of what it is

490

00:17:18,699 --> 00:17:17,120

censoring and judging without the

491

00:17:22,030 --> 00:17:18,709

individual being aware of that thought

492

00:17:24,370 --> 00:17:22,040

process rather than throwing out Freud

493

00:17:26,110 --> 00:17:24,380

wholesale as generations of Freud

494

00:17:26,860 --> 00:17:26,120

bashers have demanded because of these

495

00:17:28,720 --> 00:17:26,870

difficulties

496

00:17:30,490 --> 00:17:28,730

I think parapsychology could gain much

497

00:17:33,190 --> 00:17:30,500

from a cautious and measured return to

498

00:17:35,140 --> 00:17:33,200

Freud if our behavior is perturbed or

499

00:17:37,420 --> 00:17:35,150

influenced by rewards and upheavals

500

00:17:39,370 --> 00:17:37,430

ahead in our lives as growing evidence

501
00:17:41,320 --> 00:17:39,380
is suggesting it might then the study of

502
00:17:44,260 --> 00:17:41,330
this phenomenon cannot ignore highly

503
00:17:46,090 --> 00:17:44,270
personal meanings and associations that

504
00:17:47,890 --> 00:17:46,100
may be relatively inaccessible to strict

505
00:17:49,810 --> 00:17:47,900
laboratory methods in one way or another

506
00:17:51,520 --> 00:17:49,820
it may be necessary to put psychics on

507
00:17:53,440 --> 00:17:51,530
the couch because for all its faults

508
00:17:54,970 --> 00:17:53,450
psychoanalysis straddles the sciences

509
00:17:57,130 --> 00:17:54,980
and humanities in a way that would allow

510
00:17:59,560 --> 00:17:57,140
us to study psy as a meaning centered

511
00:18:01,540 --> 00:17:59,570
phenomenon I suggest Freud's meta

512
00:18:02,980 --> 00:18:01,550
psychology actually offers a ready-made

513
00:18:05,380 --> 00:18:02,990

theoretical framework for studying

514

00:18:06,460 --> 00:18:05,390

precognition and presentiment we simply

515

00:18:08,050 --> 00:18:06,470

need to do what Freud could add and

516

00:18:10,540 --> 00:18:08,060

manage it I imagine turn the famous

517

00:18:12,250 --> 00:18:10,550

iceberg on its side we might think of

518

00:18:14,260 --> 00:18:12,260

the unconscious not as something below

519

00:18:16,390 --> 00:18:14,270

the surface but in other words but it's

520

00:18:18,700 --> 00:18:16,400

part of our cognition that is displaced

521

00:18:20,590 --> 00:18:18,710

from the present from present conscious

522

00:18:22,750 --> 00:18:20,600

awareness in time including ahead of us

523

00:18:24,940 --> 00:18:22,760

this not yet conscious portion of our

524

00:18:26,560 --> 00:18:24,950

mental activity may perturb our behavior

525

00:18:28,690 --> 00:18:26,570

and cognition through all the modalities

526

00:18:30,940 --> 00:18:28,700

that interested Freud in dreams in Para

527

00:18:33,430 --> 00:18:30,950

proxies and creativity even in neurotic

528

00:18:35,440 --> 00:18:33,440

symptoms that Freud himself was a Precog

529

00:18:37,150 --> 00:18:35,450

and denial of that fact is just the

530

00:18:48,800 --> 00:18:37,160

choicest of many ironies in that

531

00:18:55,170 --> 00:18:51,680

okay we have a few minutes for questions

532

00:18:56,520 --> 00:18:55,180

but let's remember that the sooner the

533

00:19:01,110 --> 00:18:56,530

questions are done with the sooner we

534

00:19:03,360 --> 00:19:01,120

can have our break thank you I think

535

00:19:05,910 --> 00:19:03,370

you're exactly right that that Freud

536

00:19:07,770 --> 00:19:05,920

tribe was repressing precognitive

537

00:19:09,660 --> 00:19:07,780

aspects but what I would like to suggest

538

00:19:14,340 --> 00:19:09,670

is that it was part of the larger

539

00:19:16,980 --> 00:19:14,350

repression and that played out in his

540

00:19:19,560 --> 00:19:16,990

relationship with Jung so there are many

541

00:19:21,570 --> 00:19:19,570

ways in which so even between them there

542

00:19:23,970 --> 00:19:21,580

was a case of denial of clairvoyance

543

00:19:25,980 --> 00:19:23,980

where Jung predicted there would be

544

00:19:28,590 --> 00:19:25,990

another paranormal explosion from a

545

00:19:30,180 --> 00:19:28,600

bookcase and and Freud said that's sure

546

00:19:33,000 --> 00:19:30,190

Bosch and then he tried to debunk it

547

00:19:37,050 --> 00:19:33,010

after it actually happened but at the

548

00:19:38,790 --> 00:19:37,060

same time Freud was as you put it in the

549

00:19:40,830 --> 00:19:38,800

grips of his own de Mon in that he had

550

00:19:43,350 --> 00:19:40,840

to constantly confront as he did with

551
00:19:45,330 --> 00:19:43,360
all these attempts at debunking the very

552
00:19:48,330 --> 00:19:45,340
thing that he was afraid of and that was

553
00:19:50,580 --> 00:19:48,340
he was numinous Lee fascinated with so

554
00:19:52,470 --> 00:19:50,590
for example he was against precognitive

555
00:19:55,050 --> 00:19:52,480
but he had his own pathological

556
00:19:56,790 --> 00:19:55,060
numerological obsessions where he

557
00:19:59,160 --> 00:19:56,800
thought he would die at a particular age

558
00:20:01,020 --> 00:19:59,170
because of that so and he couldn't keep

559
00:20:04,200 --> 00:20:01,030
himself from that obsession even though

560
00:20:06,840 --> 00:20:04,210
he's against precognition also in his

561
00:20:09,810 --> 00:20:06,850
relationship with Jung you know you see

562
00:20:11,370 --> 00:20:09,820
a dream that Jung has that involves time

563
00:20:12,840 --> 00:20:11,380

travel where were yiling has a dreamer

564

00:20:15,660 --> 00:20:12,850

he's going down into different layers of

565

00:20:18,600 --> 00:20:15,670

the unconscious earlier in earlier ones

566

00:20:20,730 --> 00:20:18,610

and that dream really agitated Freud

567

00:20:22,710 --> 00:20:20,740

because what he was really agitated

568

00:20:26,280 --> 00:20:22,720

about and that caused the split with

569

00:20:28,620 --> 00:20:26,290

Jung is that he wanted to be contained

570

00:20:31,650 --> 00:20:28,630

in his ego he wanted to conserve in

571

00:20:34,320 --> 00:20:31,660

terms of psychic structures himself as

572

00:20:37,170 --> 00:20:34,330

the ego remember what he said where it

573

00:20:39,690 --> 00:20:37,180

is their ego shall be so ego was like

574

00:20:41,310 --> 00:20:39,700

his god and the self when Jung called

575

00:20:42,660 --> 00:20:41,320

the self which is the totality of

576

00:20:44,400 --> 00:20:42,670

psychic structures which is

577

00:20:47,730 --> 00:20:44,410

trans-temporal and aware of the

578

00:20:49,470 --> 00:20:47,740

archetypes is a violation of that you

579

00:20:52,530 --> 00:20:49,480

know this is why he would tell the young

580

00:20:52,890 --> 00:20:52,540

we have to oppose the rising tide of mr.

581

00:20:58,140 --> 00:20:52,900

says

582

00:21:00,030 --> 00:20:58,150

and and we're young recognized a tragic

583

00:21:01,410 --> 00:21:00,040

flaw in Freud where he said I can't tell

584

00:21:02,730 --> 00:21:01,420

you my associations with a dream would

585

00:21:05,220 --> 00:21:02,740

undermine my authority

586

00:21:07,260 --> 00:21:05,230

so his fragile self-identity was more

587

00:21:09,540 --> 00:21:07,270

important than consciousness and and

588

00:21:12,270 --> 00:21:09,550

that was revealed in that moment so

589

00:21:15,810 --> 00:21:12,280

ultimately I believe it was it was

590

00:21:17,280 --> 00:21:15,820

Freud's denial of the self and that's

591

00:21:18,720 --> 00:21:17,290

why if you go to his apartment in London

592

00:21:20,820 --> 00:21:18,730

last when he lived and he's surrounded

593

00:21:22,890 --> 00:21:20,830

by archetypes all these idols he had on

594

00:21:24,570 --> 00:21:22,900

his desk but it was the very thing that

595

00:21:27,660 --> 00:21:24,580

he had to repress so I think the

596

00:21:29,310 --> 00:21:27,670

repression of nonlinear time was part of

597

00:21:36,570 --> 00:21:29,320

that larger structural repression of

598

00:21:40,830 --> 00:21:36,580

other aspects of the psyche hi I have a

599

00:21:44,700 --> 00:21:40,840

short question because when I was I was

600

00:21:47,190 --> 00:21:44,710

listening to Dale Graff before and he

601
00:21:51,830 --> 00:21:47,200
was talking about the same author the

602
00:21:56,970 --> 00:21:51,840
the done author and he mentioned the

603
00:21:58,860 --> 00:21:56,980
volcano man play now I wanted to know if

604
00:22:01,710 --> 00:21:58,870
either of you frankly knew the

605
00:22:04,980 --> 00:22:01,720
derivation of that sin since it's a is

606
00:22:09,630 --> 00:22:04,990
very synchronistic perhaps of Pele the

607
00:22:11,310 --> 00:22:09,640
the goddess of Hawaii and so forth I

608
00:22:12,930 --> 00:22:11,320
assume that that was probably the origin

609
00:22:21,169 --> 00:22:12,940
bite I don't know I don't know do you

610
00:22:28,020 --> 00:22:21,179
know Dale it does seem very

611
00:22:29,610 --> 00:22:28,030
synchronistic oh yes his blog is very

612
00:22:34,830 --> 00:22:29,620
interesting so you should all read that

613
00:22:37,620 --> 00:22:34,840

thank you is it possible that the

614

00:22:40,980 --> 00:22:37,630

different possible futures are at the

615

00:22:45,299 --> 00:22:40,990

same time viewable but also at the same

616

00:22:48,360 --> 00:22:45,309

time which future happens is not

617

00:22:52,950 --> 00:22:48,370

predictable and has something to do with

618

00:22:55,080 --> 00:22:52,960

choice or desire well yeah this is a

619

00:22:57,419 --> 00:22:55,090

huge debate in the community of people

620

00:23:00,060 --> 00:22:57,429

who study precognition and I'm in the my

621

00:23:02,280 --> 00:23:00,070

min the minority position that I sort of

622

00:23:05,610 --> 00:23:02,290

I adhere to the what's called the block

623

00:23:06,540 --> 00:23:05,620

universe paradigm so that precognition

624

00:23:07,980 --> 00:23:06,550

is of an actual

625

00:23:10,650 --> 00:23:07,990

future but we're not seeing it

626

00:23:12,240 --> 00:23:10,660

necessarily quite directly or correctly

627

00:23:14,400 --> 00:23:12,250

and in such a way that we could actually

628

00:23:15,690 --> 00:23:14,410

for for clothes if we're seeing

629

00:23:18,180 --> 00:23:15,700

possibility we're always going to

630

00:23:19,860 --> 00:23:18,190

misinterpret it and I think that's why

631

00:23:21,570 --> 00:23:19,870

that's one reason to me Freud is so

632

00:23:23,010 --> 00:23:21,580

interesting because he was you know he

633

00:23:24,510 --> 00:23:23,020

interpreted like the distortions and

634

00:23:27,270 --> 00:23:24,520

dreams and so forth as defense

635

00:23:30,720 --> 00:23:27,280

mechanisms I think you can go back to

636

00:23:34,890 --> 00:23:30,730

Freud and reinterpret his sort of dream

637

00:23:36,990 --> 00:23:34,900

work theory as having to do with the way

638

00:23:39,720 --> 00:23:37,000

we necessarily misinterpret information

639

00:23:42,210 --> 00:23:39,730

for our future in a way that that allows

640

00:23:45,810 --> 00:23:42,220

that future to occur and not be

641

00:23:47,340 --> 00:23:45,820

foreclosed that's my mess by minority

642

00:23:49,920 --> 00:23:47,350

opinion though I think most people this

643

00:23:55,290 --> 00:23:49,930

room would probably adhere to the

644

00:23:57,540 --> 00:23:55,300

multiple one more thing was the picture

645

00:24:00,270 --> 00:23:57,550

of the sideways iceberg like the future

646

00:24:03,630 --> 00:24:00,280

part only had ego and

647

00:24:05,760 --> 00:24:03,640

I'm not ignore the ego in part I'm I was

648

00:24:11,730 --> 00:24:05,770

mainly just divided the division be

649

00:24:13,430 --> 00:24:11,740

conscious and unconscious let's thank